Democratic Services

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25 November 2016

SUMMONS TO ATTEND

MEETING: UPLANDS AREA PLANNING SUB-COMMITTEE

PLACE: COMMITTEE ROOM I. COUNCIL OFFICES. WOODGREEN.

WITNEY

DATE: MONDAY 5 DECEMBER 2016

TIME: 2.00 PM (Officers will be in attendance to discuss applications with

Members of the Sub-Committee from 1:30 pm)

Members of the Sub-Committee

Councillors: J Haine (Chairman), D A Cotterill (Vice-Chairman), A C Beaney, R J M Bishop, N G Colston, C Cottrell-Dormer, A M Graham, T N Owen, Dr E M E Poskitt, A H K Postan, G Saul and T B Simcox

RECORDING OF MEETINGS

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

AGENDA

- 1. Minutes of the meeting held on 7 November 2016 (copy attached)
- 2. Apologies for Absence and Temporary Appointments
- 3. Declarations of Interest

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

4. Applications for Development (Report of the Head of Planning and Strategic Housing – schedule attached)

Purpose:

To consider applications for development, details of which are set out in the attached schedule.

Recommendation:

That the applications be determined in accordance with the recommendations of the Head of Planning and Strategic Housing.

5. List of applications determined under Delegated Powers, together with an appeal decision (Report of the Head of Planning and Strategic Housing – copy of schedule attached)

Purpose:

To inform the Sub-Committee of the applications determined under delegated powers, together with an appeal decision.

Recommendation:

That the report be noted.

6. Planning Appeals Performance and Lessons from 2016 (Report of the Head of Planning and Strategic Housing – copy attached)

Purpose:

To update Members as to the Appeal performance and key planning lessons arising from the appeal decisions determined from 1 January 2016 to 22 November 2016.

Recommendation:

That Members note the report.

7. Progress on Enforcement Cases (Report of the Strategic Director of Planning and Strategic Housing – copy attached)

Purpose:

To inform the Members of the Area Planning Sub-Committee of the current situation and progress in respect of enforcement investigations (Section A - C)

Recommendation:

That the Sub-Committee notes the progress and nature of the outstanding enforcement investigations detailed in Sections A - C.

Frank Wilson Strategic Director

This agenda is being dealt with by Paul Cracknell - Tel: (01993) 861523

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